999113352Ballan 🚘

THE DIRECTOR OF CENTRAL INTELLIGENCE Approved For Release 2004/10/08: CIA-RDP81M00980R002100020044 WASHINGTON, D. C. 20505

OLC 78-1834

Office of Legislative Counsel

Bufung 9 May 1978

Mr. Loch K. Johnson Permanent Select Committee on Intelligence House of Representatives Washington, D.C. 20515

Dear Loch:

	Ι	am	forwardi	ing	thi	cee	copies	each	of th	ie state	ment	S
that []wi11	make	before	the	
Aspin	Sι	ıbco	ommittee	on	11	May	1978.	_				

I am also including three copies of the witness list.

I hope to have the statement that will make by the afternoon of 10 May and will make every effort to get it to you by mid-afternoon.

For the Hearing, I propose the following for your and Representative Aspin's consideration:

> Lead off with a brief (less than 10 minutes) statement by on: (1) definition of the problem, and (2) explanation of which units within CIA are addressing the problem of terrorism.

This to be followed by another brief (less than five on the role of the Covert minutes) statement by Action Staff in combatting terrorism.

The third and final statement will be by It too will be short (less than five minutes) on the legal barriers to CIA's cooperation with foreign services' efforts to combat local terrorism.

These three statements should take roughly twenty minutes and I am hopeful that they will provide useful underpinning for a subsequent question and answer period.

Best regards,	23/1
	<u>25</u> X1
Assistant Legislative Counsel	
004/10/08 · CIA PDP81M00980P002100020044 9	

25X1

25X1

25X1

25X1

25X1

Enclosures

Approved For Release 2004/10/08 : CIA-RDP81M0

Approved For Release 2004/10/08: CIA-RDP81M00980R002100020044-9

Distribution
Orig - adse
1 - OLC Subject
1 - OLC Chrono
OLC:MMP:sf (9 May 1978)

Approved For Release 2004/10/08 OF LATROTRAL MINOR BORD PRICE 0,2004/4-9

WASHINGTON, D. C. 20505

Office of Legislative Counsel 9 May 1978

OLC 78-1833

Buefing

Mr. Patrick G. Long Permanent Select Committee on Intelligence House of Representatives Washington, D.C. 20515

Dear Pat:

25X1

I am forwarding one copy each of the statements that will make before the Aspin Subcommittee on 11 May 1978.

I am also including a copy of the witness list.

I hope to have the statement that will make by the afternoon of 10 May and will make every effort to get it to you by mid-afternoon.

For the hearing, I have proposed that the three briefers give their opening remarks first and then open up the session for questions. The opening remarks should not take more than twenty minutes.

Sincerely,

Assistant Legislative Counsel

Enclosures

25X1

25X1

25X1

Distribution

Orig - adse

1 - OLC Subject

1 - OLC Chrono

OLC:MMP:sf (9 May 1978)

Approved For Release 2004/10/08; GIA-RDP81M00980R002 00020044-9